

SUBMIT: COMPLETED APPLICATION, TAX STATEMENT AND FEE TO:  
 Bayfield County  
 Planning and Zoning Depart.  
 PO Box 58  
 Washburn, WI 54891  
 (715) 373-6138

APPLICATION FOR PERMIT  
 BAYFIELD COUNTY, WISCONSIN  
 RECEIVED  
 JUN 09 2016

ENTERED  
 Permit #: 16-0276  
 Date: 8-26-16  
 Amount Paid: \$1,200  
 Refund:

INSTRUCTIONS: No permits will be issued until all fees are paid.  
 Checks are made payable to: Bayfield County Zoning Department.  
 DO NOT START CONSTRUCTION UNTIL ALL PERMITS HAVE BEEN ISSUED TO APPLICANT.

Bayfield County Zoning Dept

Done 8-3

TYPE OF PERMIT REQUESTED:  LAND USE  SANITARY  CONDITIONAL USE  SPECIAL USE  B.O.A.  OTHER

Owner's Name: DAVE BARRIMPHURN Mailing Address: 3460 Weber Bayfield WI Telephone: 715 779 5415

Address of Property: SKI Hill Rd City/State/Zip: BAYFIELD WI 54814 Cell Phone: 715 209 5444

Contractor: \_\_\_\_\_ Contractor Phone: \_\_\_\_\_ Plumber: \_\_\_\_\_ Plumber Phone: \_\_\_\_\_

Authorized Agent: (Person Signing Application on behalf of Owner(s)) Agent Phone: \_\_\_\_\_ Agent Mailing Address (include City/State/Zip): \_\_\_\_\_ Written Authorization Attached  Yes  No

PROJECT LOCATION: Legal Description: (Use Tax Statement) PIN: (23 digits) 14-05-002 Recorded Document: (i.e. Property Ownership) \_\_\_\_\_

1/4, 1/4 Gov't Lot \_\_\_\_\_ Lot(s) \_\_\_\_\_ CSM \_\_\_\_\_ Vol & Page \_\_\_\_\_ Lot(s) No. 5 Block(s) No. \_\_\_\_\_

Section 29, Township 50 N, Range 11 W TOWN OF: Bayfield Subdivision: ASHWA BAY HEIGHTS Acreage 2.75

Shoreland   Is Property/Land within 300 feet of River, Stream (incl. intermittent) Creek or Landward side of Floodplain?  If yes---continue   Is Property/Land within 1000 feet of Lake, Pond or Flowage  If yes---continue

Distance Structure Is from Shoreline: \_\_\_\_\_ feet Is Property in Floodplain Zone?  No  Yes

Distance Structure Is from Shoreline: \_\_\_\_\_ feet  No  Yes

Are Wetlands Present?  No  Yes

Value at Time of Completion *include donated time & material	Project	# of Stories and/or basement	Use	# of bedrooms	What Type of Sewer/Sanitary System Is on the property?	Water
<u>\$100,000</u>	<input checked="" type="checkbox"/> New Construction <input type="checkbox"/> Addition/Alteration <input type="checkbox"/> Conversion <input type="checkbox"/> Relocate (existing bldg) <input checked="" type="checkbox"/> Run a Business on Property	<input type="checkbox"/> 1-Story <input type="checkbox"/> 1-Story + Loft <input checked="" type="checkbox"/> 2-Story <input type="checkbox"/> Basement <input type="checkbox"/> No Basement <input type="checkbox"/> Foundation	<input type="checkbox"/> Seasonal <input checked="" type="checkbox"/> Year Round <input type="checkbox"/> _____ <input type="checkbox"/> _____ <input type="checkbox"/> _____	<input type="checkbox"/> 1 <input type="checkbox"/> 2 <input checked="" type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5 <input type="checkbox"/> 6 <input type="checkbox"/> 7 <input type="checkbox"/> 8 <input type="checkbox"/> 9 <input type="checkbox"/> 10	<input type="checkbox"/> Municipal/City <input checked="" type="checkbox"/> (New) Sanitary Specify Type: <u>SEPT</u> <input type="checkbox"/> Sanitary (Exists) Specify Type: _____ <input type="checkbox"/> Privy (Pit) or Vaulted (min 200 gallon) <input type="checkbox"/> Portable (w/service contract) <input type="checkbox"/> Compost Toilet <input type="checkbox"/> None	<input type="checkbox"/> City <input checked="" type="checkbox"/> Sewell <input type="checkbox"/> _____ <input type="checkbox"/> _____

Existing Structure: (if permit being applied for is relevant to it) Length: 52 Width: 77 Height: 30

Proposed Construction: REQUIRE

Proposed Use	Proposed Structure	Dimensions	Square Footage
<input checked="" type="checkbox"/> Residential Use	Principal Structure (first structure on property)	(52 X 77)	4004
<input type="checkbox"/> Residential Use	Residence (i.e. cabin, hunting shack, etc.)	( ) ( ) ( )	( ) ( ) ( )
<input type="checkbox"/> Residential Use	with a Loft	( ) ( ) ( )	( ) ( ) ( )
<input type="checkbox"/> Residential Use	with a Porch	( ) ( ) ( )	( ) ( ) ( )
<input type="checkbox"/> Residential Use	with a Deck	( ) ( ) ( )	( ) ( ) ( )
<input type="checkbox"/> Residential Use	with (2 <sup>nd</sup> ) Deck	( ) ( ) ( )	( ) ( ) ( )
<input type="checkbox"/> Commercial Use	Bunkhouse w/ ( <input type="checkbox"/> sanitary, or <input type="checkbox"/> sleeping quarters, or <input type="checkbox"/> cooking & food prep facilities)	( ) ( ) ( )	( ) ( ) ( )
<input type="checkbox"/> Commercial Use	Mobile Home (manufactured date)	( ) ( ) ( )	( ) ( ) ( )
<input type="checkbox"/> Commercial Use	Addition/Alteration (specify)	( ) ( ) ( )	( ) ( ) ( )
<input type="checkbox"/> Commercial Use	Accessory Building (specify)	( ) ( ) ( )	( ) ( ) ( )
<input type="checkbox"/> Commercial Use	Accessory Building Addition/Alteration (specify)	( ) ( ) ( )	( ) ( ) ( )
<input type="checkbox"/> Municipal Use	Special Use: (explain) <u>B + B 2 residential rooms</u>	( ) ( ) ( )	( ) ( ) ( )
<input type="checkbox"/> Municipal Use	Conditional Use: (explain) <u>+ 4 tourist rooms</u>	( ) ( ) ( )	( ) ( ) ( )
<input type="checkbox"/> Municipal Use	Other: (explain) <u>= 6 BR 101R</u>	( ) ( ) ( )	( ) ( ) ( )

FAILURE TO OBTAIN A PERMIT OR STARTING CONSTRUCTION WITHOUT A PERMIT WILL RESULT IN PENALTIES

I (we) declare that this application (including any accompanying information) has been examined by me (us) and to the best of my (our) knowledge and belief it is true, correct and complete. I (we) acknowledge that I (we) am (are) the (the) owner(s) and acquirer of all information I (we) am (are) providing and that it will be relied upon by Bayfield County in determining whether to issue a permit. I (we) further accept liability which may be incurred by Bayfield County relying on the information I (we) am (are) providing in or with this application. I (we) consent to county officials charged with administering county ordinances to have access to the above described property at any reasonable time for the purpose of inspection.

Owner(s): DAVE BARRIMPHURN Date 6-9-16  
 (if there are Multiple Owners listed on the Deed All Owners must sign or letter(s) of authorization must accompany this application)

Authorized Agent: \_\_\_\_\_ Date \_\_\_\_\_  
 (if you are signing on behalf of the owner(s) a letter of authorization must accompany this application)

Address to send permit 3460 Weber Rd Attach \_\_\_\_\_  
 If you recently purchased the property send your Recorded Deed

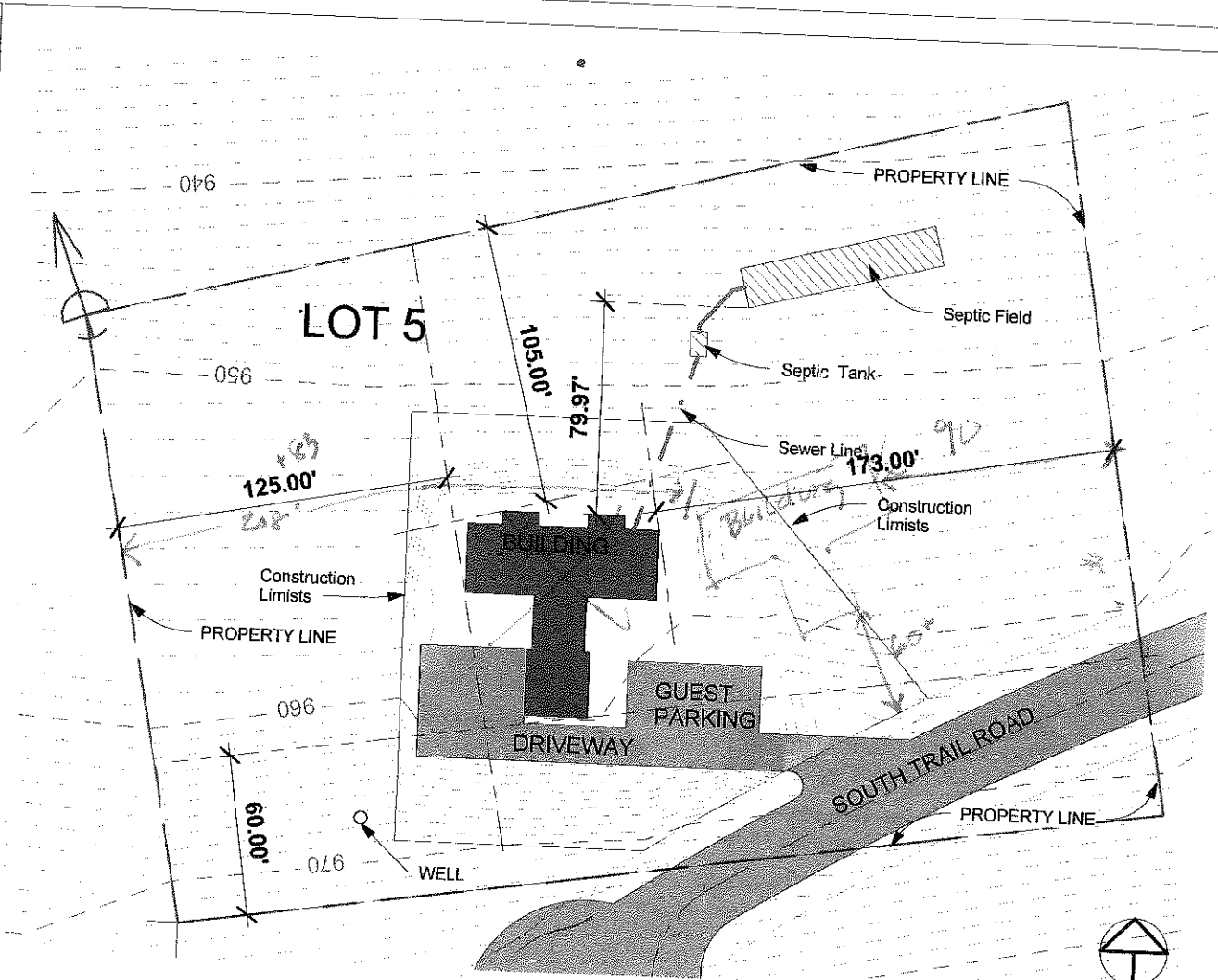


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 www.dssw.com

**TIMBER BARRON INN**  
 541 Hill Road  
 Bayfield, WI

project # 0156x  
 date 6/19/2015 10:58:26 AM

revision / issue  
**SITE PLAN**  
 sheet number  
 of



① Site Plan  
 1" = 50'-0"

Ashwabay Heights Subdivision  
 NE 1/4 of the SE 1/4, Section 29, T.50N, R.4W  
 Town of Bayfield, Bayfield County, WI

SENT BY ZONING