

HISTORICAL STAFFING COMPARISON

Position	Full-Time												Part-Time										Occasional															
	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019***	2020	2021	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019***	2020	2021	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019***	2020	2021		
Administration	2	2	2	2	3	3	3	3	3	2	2	2	0	0	0	0	1	2	2	2	2	2	1	1	0	0	0	0	0	0	0	1	2	0	0	0	0	
Criminal Justice										1	1	2	1	1	1	1	1	1	1	1	1	1	3	3	0	1	1	1	1	1	1	1	1	1	2	0	0	0
Custodial	3	3	3	3	3	3	3	3	3	3	3	3	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	0	1	2	2	3	3	2	
County Treasurer	2	2	2	2	2	2	2	2	2	2	2	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Register of Deeds	2	2	2	2	2	2	2	2	2	2	2	3	1	1	1	1	1	1	1	1	1	1	1	0	0	1	1	1	1	1	1	1	1	1	2	1	1	
Clerk of Court/Probate	5	5	5	5	5	5	5	4	4	4	4	4	0	0	0	0	0	0	2	2	2	2	2	2	0	0	0	0	0	0	0	0	0	0	1	0	0	
Sheriff Dept	20	19	19	20	20	20	21	21	21	21	21	22	0	1	0	0	0	2	1	1	1	1	1	1	1	1	1	1	2	1	1	2	0	0	0	0	2	
Jail/CCO	20	20	20	20	21	21	21	22	22	22	22	22	3	3	3	1	1	1	1	3	3	6	6	6	6	11	6	6	11	11	11	7	7	7	7	5	3	1
Information Services	3	3	3	3	3	3	3	3	3	3	3	4	0	0	0	0	0	0	0	1	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Emergency Govt	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	0	1	1	1	1	1	1	1	1	1	1	1	1	1	0	0	
UW Extension	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	0	1	1	1	1	0	0	0	3	1	2	1	1	1	2	2	2	2	2	2	
Veterans Service	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	0	1	1	1	0	0	0	0	0	0	0	0	0	0	0	1	0	
Land Records	4	4	4	4	4	4	4	4	4	4	5	5	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1	2	2	
Child Support	3	3	3	3	3	3	3	3	3	3	3	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	
Tourism	2	2	2	2	1	1	1	1	1	1	1	1	2	2	1	1	2	2	2	2	2	2	2	2	3	4	3	3	3	3	3	4	4	4	5	3	3	
Highway Dept	26	25	25	25	25	25	26	26	26	27	26	26	0	0	0	0	0	0	0	0	0	2	0	0	4	4	4	4	5	5	5	5	5	4	6	4	4	
Zoning	6	5	5	5	5	5	5	5	5	5	5	5	1	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
District Attorney	2	2	2	2	2	2	2	2	2	2	2	2	0	0	0	0	1	1	1	1	1	1	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	
County Clerk	4	4	4	4	4	4	4	4	4	5	5	4	1	1	1	1	1	1	1	1	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	
Land Conservation	2	2	2	2	3	3	3	3	3	3	3	3	1	1	1	1	0	0	0	0	0	0	0	0	3	0	0	0	0	1	0	4	2	4	2	6		
Forestry	7	8	8	9	9	9	9	10	10	10	10	10	0	0	0	0	0	0	0	0	0	0	0	0	2	2	1	0	0	0	1	1	1	0	0	0		
Human Services	27	27	27	26	26	29	30	30	31	33	33	34	4	4	4	4	4	4	4	4	4	6	6	3	3	3	3	0	0	0	4	7	10	8	10	8		
Health Department	9	9	9	9	9	9	10	10	9	10	11	11	3	3	3	3	3	2	2	2	3	3	4	2	2	2	2	2	0	2	2	2	1	3	18			
Coroner	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	1	1	1	1	1	1	1	1	1	2	2	2	2	2	2	2	2	2	2	2	2		
TOTAL	152	150	150	151	153	156	159	160	163	167	169	170	21	22	20	17	18	20	21	23	24	33	29	25	40	30	29	29	27	26	33	39	41	39	38	51		

* Custodial Staff Separated from County Clerk's Staff
 * Aging & Community Programs combined with Human Services
 **Tax Deed & Property Lister moved from County Clerk Staff to Land Records staff
 *** Criminal Justice Separated from County Administration
 40 30 29 29 27 26 33 39 41 41

